

OCT 19 10 47 AM 1964

BOOK 760 PAGE 75

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE LAMPSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That Juanita S. Shuff

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands & for Underground Service for Lot 73 West Seven Oaks Dr.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ee hereunto set her hand(s) and seal(s) this 17 day of Sept, 1964.

Witness
John R. Mobley
William Dickson

Juanita S. Shuff (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me John R. Mobley and made oath that he saw the within named Juanita S. Shuff

sign, seal, and as her act and deed deliver the within written instrument, and that he William Dickson with _____ witnessed the execution thereof.

Sworn to before me this 2nd day of October A. D. 1964
(SEAL) Charles D. Boone John R. Mobley (SEAL)
Notary Public

Filed 19th. day of October, A. D. 1964 and recorded in Book 760
Page 75 Fee, \$ At 10:47 A.M. # 11541

Greenville County, S. C.